

# **PORTSMOUTH TOWN COUNCIL MEETING**

**October 14, 2008**

## **Agenda**

**7:00 p.m. – Town Council Chambers, Town Hall, 2200 East Main Road**

### **PRESENTATION:**

**Commendations for Fire Lieutenant Michael O'Brien and  
Firefighter Michael D. Pinksaw**

### **PLEDGE OF ALLEGIANCE**

### **TOWN COUNCIL**

### **CONSENT AGENDA**

- 1. Planning Office – Quarterly Project List**
- 2. FYI/Phoenix Rising Newsletter, Autumn 2008**

### **BOARD OF LICENSE COMMISSIONERS**

### **F LIQUOR LICENSE**

- 1. Pennfield School, 110 Sandy Point Avenue, November 7, 2008**

### **ANNUAL LICENSE RENEWALS**

**Victualler Licenses – Annual Renewals**

**Aquidneck Donuts, Inc. d/b/a Dunkin Donuts, 1550 West Main Road**

**JCO Enterprises, LLC d/b/a Carmella's Pizzeria, 3001 East Main Road**

**Chase Deli & Pizza Plus, 108 Chase Road**

**Chris Stefanopoulos d/b/a Chris's Diner, 1824 East Main Road**

**Cindy's Country Café, Inc. d//b/a Cindy's Country Café, 1324 West Main Road**

**Clements Marketplace, 2575 East Main Road**

**514 Park Ave LLC d/b/a El Parque, 514 Park Avenue**

**Island Mgmt. Corp. d/b/a Flo's Drive In, 324 Park Avenue**

**Food Works, Inc. d/b/a Food Works Restaurant, 2461 East Main Road**

**Green Grocer, Inc., 934 East Main Road**

**Island Park Enterprises d/b/a Island Park General Store, 556 Park Avenue**

**C.B. & Sons, Inc. d/b/a Kenny J's Greenside Grille, 500 Anthony Road**

**Dinner Trains of New England d/b/a Newport Dinner Train,  
56 Bridge Street, Newport**

**North End Pizzeria, 3030 East Main Road**

**Portsmouth Donuts d/b/a Dunkin Donuts, 3001 East Main Road (24 hr. license)**

**Lori Cubellis d/b/a Prudence Variety, 0837 Narragansett Avenue,  
Prudence Island**

**Reidy Restaurant Corp. d/b/a Reidys, 3351 East Main Road**

**RySAV, Inc. d/b/a Subway Sundaes, 2005 East Main Road**

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## **SITTING AS A BOARD OF LICENSE COMMISSIONERS (Continued)**

### **Peddler Licenses – Annual Renewals**

**Greg Doyle's Canteen, 4 Dolly Drive, Bristol – 1 vehicle**

**Pete's Ice Cream, 122 Viking Drive – 2 vehicles**

### **Holiday Licenses – Annual Renewals**

**Byron & Gina Rymer d/b/a All Island Landscape, Inc., 2829 East Main Road**

**Margaret H. Stevenson d/b/a The Anchorage, 0241 Governor Paine Road,**

#### **Prudence Island**

**Dennis Canario d/b/a Deano's, 0294 Daniel Avenue, Prudence Island**

**Mad Marc d/b/a Domina's Agway, 1348 East Main Road**

**Holiday, LLC d/b/a 2nd Hand Rose, 1965 East Main Road**

**Island Garden Shop, Inc. d/b/a Island Garden Shop, 54 Bristol Ferry Road**

**Arthur Mello d/b/a Mello Farm Stand, 364 Boyd's Lane**

**Nancy Millard d/b/a Natures, 151 Chase Road**

**Portsmouth CVS Inc. d/b/a CVS Pharmacy #2358, 10 Turnpike Avenue**

**Colbea Enterprises, LLC d/b/a Portsmouth Shell, 2525 East Main Road**

**Lori Cubellis d/b/a Prudence Variety, 0837 Narragansett Avenue,  
Prudence Island**

**Louis Del Papa d/b/a Prudently Woven Baskets, 0370 Narragansett  
Avenue,  
Prudence Island**

**Maxi Drug South, LP d/b/a Rite Aid, 3034 East Main Road**

**Maxi Drug South, LP d/b/a Rite Aid, 2456 East Main Road**

### **Private Detective – Annual Renewals**

**James J. Gaston d/b/a Con-Delta, 240 Bristol Ferry Road**

**Harry S. Leonard d/b/a East Bay Investigations, 182 Locust Avenue**

### **Gunsmith/Gun Dealer – Annual Renewals**

**William G. Lapointe d/b/a Lapointe & Cottrell, 192 Narragansett Blvd.**

## **ADJOURN**

## **TOWN COUNCIL**

## **PRESIDENT’S EXECUTIVE SUMMARY**

## **MINUTES – TCM 9/22/08 & Exec., TCM 10/1/08**

## **BILLS**

**TOWN ADMINISTRATOR'S REPORT**

**APPOINTMENTS AND RECOGNITIONS**

**1. Resignations:**

**a. Planning Board R.Swarz**

**b. Solid Waste/Recycling Study Committee E.Caron**

**2. Request Appointments**

**a. Economic Development Committee Youth**

**Representative (advertised) 1 vacancy, 1 year term**

**b. Melville Park Committee (advertised) (no set # members,  
3 year term)**

**OLD BUSINESS**

**1. Tax Relief Programs for the Elderly (fr. 9/22/08) R.G.Driscoll**

**2. Request Resolution Support in Rejecting the RI Global  
W.J.W.Marshall**

**Consumer Compact Waiver Application re Medicaid**

**Reform/Middletown Town Council (fr. 9/22/08)**

**NEW BUSINESS**

**1. Request for Estimate and Funding to Upgrade Restroom  
G.Kinnunen**

**Facilities at Glen Park/Glen Park Working Committee**

**2. Request Approval for Advanced Event Scheduling G.Kinnunen  
at Glen Park/Glen Park Working Committee**

**3. Request Change to Town Ordinance Article III, Sect.  
3-13 L.E.Hebert  
(Leash Law)**

**4. Request Discussion to Set up a Town-wide Shredding  
Event K.Hamilton**

**5. Request Discussion: Public Financing of Elections Bill/ J.Wang  
Rhode Islanders for Fair Elections**

**6. Request Support for Middletown in Efforts to  
Connect R.G.Driscoll  
Burma Road Directly to Coddington Highway**

**7. Request Ratification of Fire Dept. Appointments D.P.Faucher**

**8. Notice of Retirement, Fire Captain Michael R. Hurley  
and D.P.Faucher**

**Commencement of Promotional/Replacement Procedures**

**9. Transfer Station Sticker Program Recommendations K.Viera  
Beaudoin/**

**R.G.Driscoll**

**10. Tax Vouchers #20081014 01 – 20081014 12 D.E.Dolce**

**CORRESPONDENCE**

**1. Response to Resolution Requesting RIPTA Reconsider  
the A.J.Moscola**

**Proposed Route Reductions**

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**CORRESPONDENCE (continued)**

**2. Zoning Board of Review, Notice to Abutters: J.Nott**

**a. Map 6, Lot 33, Bayview Avenue, Variance to  
Construct a Single Family Dwelling Closer to Property  
Lines than Zoning Allows**

**b. Map 39, Lot 39, 69 Hedly Street, Variance to  
Construct a Shed in the Front Yard which would be  
Closer to Property Line than Zoning Allows**

**EXECUTIVE SESSION**

**RIGL 42-46-5 (a) (2) Collective Bargaining, Police**

**FUTURE MEETINGS**

**Oct. 15 – 6:30 p.m. – Town Council Meeting –  
Executive Session**

**RIGL 42-46-5 (a) (1) Personnel, Interviews, Fire Dept.**

**Oct. 27 – 7:00 p.m. – Town Council Meeting**

**HEARING: Annual Liquor Licensing**

**Nov. 10 – 7:00 p.m. – Town Council Meeting**

**ADJOURN**

**THE TOWN HALL IS HANDICAP ACCESSIBLE. THOSE PERSONS  
REQUIRING ASSISTANCE SHOULD CONTACT THE TOWN CLERK'S  
OFFICE AT 683-2101 PRIOR TO ANY MEETING.**

**POSTED: 10/8/08**